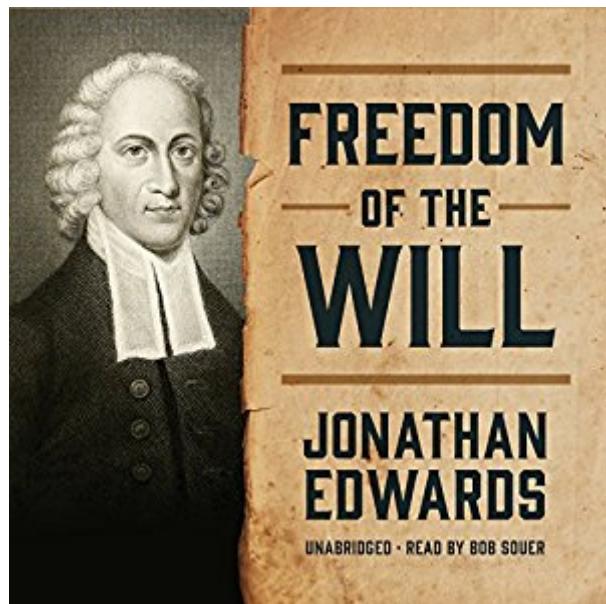


The book was found

# Freedom Of The Will



## **Synopsis**

Freedom of the Will is a deeply affecting Christian text that serves as a philosophical guide to the free will of people, their moral agency, and our accountability to God. Jonathan Edwards was a Protestant theologian and a leading revivalist preacher during the Great Awakening. Edwards wrote Freedom of the Will in the 18th century while working as a missionary to a tribe of Housatonic Native Americans in Massachusetts. He carefully drew out the differences of thought between the Calvinist and Arminian theologies and sided with the Calvinist views on humanity's will. Edwards sought to understand God's foreknowledge and how it related to free will and the ability to choose between good and evil. Ultimately, he concluded that to find salvation we must accept God's grace and trust in what is good, which God has foreordained, and use our free will to seek it out in all our choices.

## **Book Information**

Audible Audio Edition

Listening Length: 9 hours and 21 minutes

Program Type: Audiobook

Version: Unabridged

Publisher: Blackstone Audio, Inc.

Audible.com Release Date: March 31, 2016

Whispersync for Voice: Ready

Language: English

ASIN: B01DMOXZY8

Best Sellers Rank: #95 in Books > Christian Books & Bibles > Christian Denominations & Sects > Protestantism > Calvinist #1321 in Books > Audible Audiobooks > Religion & Spirituality > Christianity #48409 in Books > Religion & Spirituality

## **Customer Reviews**

Please don't order your books any time from Legacy Publications. I have never came across a book with no product information, with only spelling mistakes, no paragraph arrangements, etc. I never thought I will end up feeling sorry about this. The worst publications I have ever came across in my whole life.

Gave as gift

I ordered this book, same cover, about a month ago through and have begun reading it. I read some of it aloud to my wife, as I enjoy reading aloud. I have reached page 26. Here is what I have discovered: (1) Jonathan Edwards is very difficult to read. His thoughts are intricate and detailed. He was very intelligent, but his writing is not for the ordinary reader. (2) This particular printing --- Copyright 2011 ISBN 978-1463659899 --- was quite obviously typeset and printed without anyone taking the time to proofread the text for obvious errors. For example, on page 20, paragraph 2, second sentence, I find this: [my suggested corrections in brackets]"For that which is possessed of no will, cannot have any paver [power]or opportunity of doing according to its mill, [will] nor be necessitated to act contrary to its will . . ." Near the end of the same paragraph is the this:" . . . but not that the bird's power of flying has a power arid [and] Liberty of flying."Then in the next paragraph we find this: "But that which has no will, cannot be subject of these things, -- I need say the less on this bead [head], Mr. Locke having set the same thing forth . . ."When one is seeking to gain a knowledge of Mr. Edwards' thoughts it is disturbing to have to try to figure out what the original text actually says. As a publisher of numerous books via lulu.com , most of which I market via my own website and which includes two books [Luther on Human Will, and The Bondage of the Will] for which the text was meticulously copied from, or abridged from, other texts, I think I have a duty to report this kind of poor workmanship.I also found typos on pages 9, 14, 17, 18, 19, 23 and 24. At this point it could be assumed that additional typos will be found throughout the text.Finally, the book has no standard copyright page, but is listed as copyright 2011 by Legacy Publications on the title page. It provides no physical address, no website, and no email address by which anyone may contact them. This seems to be somewhat irregular among publishers. On the back of the final page is written "Made in the USA San Bernardino, CA 27 April 2013 [which was probably the date the book was printed on demand.]Addenda: May 21, 2013. I have now read to page 72. I have found a few more typos on pages 26,27,34,36,37,46,50,61 (several), 62,63,66,67. The further I read, the easier I find the content in comprehension level, although I still find the arguments difficult and requiring close attention to the details. I expect to complete the book due to my personal interest in the subject matter and because he is dealing with the same general topic with which Martin Luther deals in his book The Bondage of the Will.

The book is very tall and wide like a text book. Also, the sections are not denoted. It is very cheaply printed.

Deep, tough reading but good

Interesting perspective

Best Book

Great!

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